

**PROGRAM DEADLINE:**

**Must be postmarked by June 15, 2012**

Please submit proposals by the deadline so that presentations may be scheduled and the conference schedule can be published on the website. Presenters will be notified by email.

**Nebraska School Counselor Association**

*Leading the Way: Helping Students Aspire and Achieve*

**2012 School Counselor Academy PROPOSAL FORM**

*University of Nebraska at Omaha - 6001 Dodge Street - Roskens Hall*

*Omaha, Nebraska – October 15 and 16, 2012*

*(All programs are 1 hour or 2 hours in length. Please specify program length on the proposal.)*

**E-MAIL OR RETURN TO:**

**E-mail: [katherine.solomon@ops.org](mailto:katherine.solomon@ops.org)**

**Fax: 402-557-2169**

**Dr. Kathy Solomon, Academy Program Chair**

**Omaha Public Schools, Room 365**

**3215 Cuming Street**

**Omaha, NE 68131**

**402-557-2166**

**NOTE: E-MAIL IS PREFERRED**

**1. Contact Person** (all information will be mailed or e-mailed to this person):

Name:			
Position:			
Address:			
Telephone	Work:	Home:	Cell:
E-mail Address:			

**2. Program Title**

--

**3. Program Length:**     1 hour     2 hours

**4. Presenter(s):**

Name:	Position:	School/System:	Cell Phone:

**Note: Presenters planning to attend other sessions must register for the Academy.**

5. **Target Audience** (Check all that apply): \_\_\_Elementary \_\_\_Middle School \_\_\_Senior High \_\_\_All

Would you be will willing to present your program more than one time? \_\_\_\_\_ Yes \_\_\_\_\_ No

6. **Brief Abstract:** Please **type** a brief (50-75 words) abstract of your presentation in the space provided below. Be thorough, but **concise**. This abstract will appear word-for-word in the School Counselor Academy Program. Academy participants will choose which sessions to attend based on this information. **Your presentation should connect to the ASCA model and assist counselors to lead the way in helping students aspire and achieve.**

Abstract:

7. Please include a brief **resume** and your **credentials**. Continuing education requirements mandate this information be kept on file.

8. **Presenters:** Please pick up the packet of evaluations for your session at the registration table. Distribute the evaluations to members of your audience. Collect the completed evaluations and return the packet to the registration table at the conclusion of your session. We will email you the tabulated evaluation responses.

**PLEASE NOTE THE FOLLOWING INFORMATION:**

**Each classroom in Roskens Hall at UNO has the following technology: computer, lcd projector, screen, wireless internet connection, and a port to plug in a laptop.**

**Regarding Sales: Sales to take place in the exhibit area only. There will be no selling at programs.**

**PRESENTERS: PLEASE CHECK BEFORE MAILING:**

**Program proposal must include:**

- An abstract
- Your resume and credentials